BARNSTABLE COUNTY PUBLIC WORKS ASSOCIATION, INC.

PRESIDENT Paul S. Tilton, P.E. Town of Sandwich 500 Route 130 Sandwich, MA 02563

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CLERK Joe Marshall Town of Barnstable 382 Falmouth Road Hyannis, MA 02601

MEETING NOTICE

Annual Joint Meeting with Plymouth County Highway Association

Thursday, September 7, 2023

Date: September 7, 2023

Place: Sagamore Inn Times: 11:00 - 12:00 Social Session

> 1131 Sandwich Road 12:00 - 2:00 Lunch

Sandwich, MA 02561

Presenter: Bruce Fletcher, Department of Labor Standards

Required OSHA Programs for the Public Sector Topic:

MEETING NOTICE

Thursday, September 7, 2023

Reservations may be mailed to: P.O. Box 1495, Harwich, MA 02645 or e-mailed to <a href="mailed-emailed

Please RSVP no later than Wednesday, August 30, 2023.

*Members are responsible for reservations not canceled by Wednesday, August 30, 2023.

The Officers and Board of Directors would like to thank the following for making the Clar	mbake
raffles and auction successful:	

Advantage Truck Group Aquaphalt **Bartlett Consolidated BETA Group**

CN Wood **BSC** Group Eastern Wear Parts **Environmental Partners**

Felix A. Marino **GHD GPI Grady Consulting** Greater Boston Police Council indus Kimley-Horn Lawrence Lynch

McGovern Automotive Muni-Tech Nitsch Engineering PA Landers

Steamship Authority TEC, Inc. Tighe & Bond United Rotary Brush/Atlantic

United Construction & Forestry Weston & Sampson

RESERVATION SLIP & BILL (PLEASE PAY FROM THIS BILL)

Sagamore Inn 1131 Sandwich Road Sandwich, MA 02561	September 7, 2023	
Name(s)	Company	
Reservation(s)		
PLEASE INDICATE ENTRÉE CH	IOICE BELOW	
Chicken Parmigiana	Baked Stuffed Haddock	
Places make remittances navable	to: RCPWA	

B.C.P.W.A. Please make remittances payable to:

P. O. Box 1495

Harwich, MA 02645